

| Enrollment Summary Sheet | | | | | |
|--------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| To: Office of Dual Credit | Phone #: | 815-280-6927 | | | |
| From: | | Date: | _ | | |
| Grundy Area Vocational Center | | Shannon Mahnke | | | |
| 08/14-05/27 06:45A-08:35A | | NA 101 GVD2 | | | |
| H.S./Career Center Course Title: HEALTH OCCUPATIONS I | | | | | |
| # of Freshman and Sophmore in this of (all are ineligible to register) | class | Please complete these steps before submitti | ing packet: | | |
| # of Juniors and Seniors ENROLLING (A) | | Current H.S. class roster MUST be included and: | | | |
| # of Juniors and Seniors NOT ENROLLI | NG (B) | Check: Cross off any Freshman and Sophmore students | | | |
| # of Juniors and Seniors in this class (C) This total should = (A) + (B) | | Indicate "NE" next to Juniors and Seniors Not Enrolling Indicate "FR" next to qualifying Free/Reduced Lunch students (GEN Ed only) | | | |
| | | Cancel Class (No Enrollment) | | | |
| Comments Section: | | | | | |
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| Enrollment Summary Sheet | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| To: | Office of Dual Credit | Phone #: | 815-280-6927 | | |
| From: | | | Date: | _ | |
| Grundy Area V | ocational Center | | Shannon Mahnke | | |
| 08/14-05/27 | 08:35A-10:30A | | NA 101 GVD3 | | |
| H.S./Career Center Course Title: HEALTH OCCUPATIONS I | | | | | |
| | eshman and Sophmore in this neligible to register) | class | Please complete these steps before submitt | ing packet: | |
| # of Juniors and Seniors ENROLLING (A) | | NG (A) | Current H.S. class roster MUST be included and: | | |
| # of Juniors | and Seniors NOT ENROLL | ING (B) | Check: Cross off any Freshman and Sophmore students | | |
| # of Juniors and Seniors in this class (C) This total should = (A) + (B) | | | Indicate "NE" next to Juniors and Seniors Not Enrolling Indicate "FR" next to qualifying Free/Reduced Lunch students (GEN Ed only) | | |
| | | | Cancel Class (No Enrollment) | 0 | |
| Comments Section: | | | | | |
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| Enrollment Summary Sheet | | | | |
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| To: | Office of Dual Credit | Phone #: | 815-280-6927 | |
| From: | | | Date: | |
| Grundy Area | Vocational Center | | Shannon Mahnke | |
| 08/14-05/27 | 10:40A-12:30P | | NA 101 GVD4 | |
| H.S./Career | Center Course Title: | HEALTH OCC | UPATIONS I | |
| | Freshman and Sophmore in this cla e ineligible to register) | ass | Please complete these steps before submitting pack | et: |
| # of Juniors and Seniors ENROLLING (A) # of Juniors and Seniors NOT ENROLLING (B) # of Juniors and Seniors in this class (C) This total should = (A) + (B) | | [G (A) | Current H.S. class roster MUST be included and: Check: Cross off any Freshman and Sophmore students Indicate "NE" next to Juniors and Seniors Not Enrolling Indicate "FR" next to qualifying Free/Reduced Lunch students (GEN Ed only) | |
| | | VG (B) | | |
| | | ass (C) | | |
| | | | Cancel Class (No Enrollment) | 0 |
| | | | | |
| | | | | |
| Comments Section: | | | | |
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| Enrollment Summary Sheet | | | | | |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| To: Office of Dual Credit P | Phone #: 815-280-6927 | | | | |
| From: | Date: | | | | |
| Grundy Area Vocational Center | Shannon Mahnke | | | | |
| 08/14-05/27 01:10P-03:00P | NA 101 GVD5 | | | | |
| H.S./Career Center Course Title: HEALTH OCCUPATIONS I | | | | | |
| # of Freshman and Sophmore in this class (all are ineligible to register) | Please complete these steps before submitting packet: | | | | |
| # of Juniors and Seniors ENROLLING (A) | Current H.S. class roster MUST be included and: | | | | |
| # of Juniors and Seniors NOT ENROLLING (B) | Check: Cross off any Freshman and Sophmore students | | | | |
| # of Juniors and Seniors in this class (C) This total should = (A) + (B) | Indicate "NE" next to Juniors and Seniors Not Enrolling Indicate "FR" next to qualifying Free/Reduced Lunch students (GEN Ed only) | | | | |
| | Cancel Class (No Enrollment) | | | | |
| Comments Section: | | | | | |
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